The Town of Cedarburg, Wisconsin

IN THE NAME AND BY THE AUTHORITY OF THE TOWN OF CEDARBURG, WISCONSIN

RESOLUTION #2024-10

RECOMMENDING THE ADOPTION OF "A COMPREHENSIVE PLAN FOR THE TOWN OF CEDARBURG: 2050 (2ND EDITION)"

WHEREAS, pursuant to Sections 62.23(2) and (3), Section 61.35, and Section 60.22(3) of the Wisconsin Statutes, the Town of Cedarburg is authorized to prepare and adopt a comprehensive plan, or amendment thereof, as defined in Sections 66.1001(1)(a) and 66.1001(2); and

WHEREAS, "A Comprehensive Plan for the Town of Cedarburg: 2050 (2nd Edition)," contains all nine elements required by State Statute, an updated Land Use Plan Map (Future Land Use Map), and a series of other maps, exhibits, and other descriptive materials that relate to the nine elements; and

WHEREAS, the Town of Cedarburg Town Board previously adopted the Town of Cedarburg Comprehensive Plan: 2035 via Ordinance 2008-7 on April 2, 2008, amended such plan via Ordinance 2009-15 on September 2, 2009, and most recently amended the plan via Ordinance 2012-7 on May 2, 2012; and

WHEREAS, the Town has duly noticed a public hearing on the Comprehensive Plan, in compliance with the requirements of Section 66.1001(4) of the Wisconsin Statutes; and

WHEREAS, the Town intends to bring the Comprehensive Plan back for further amendment following the completion of the Zoning Code update regarding consistency between the Comprehensive Plan and Town ordinances per Section 66.1001(3) of the Wisconsin Statutes;

NOW THEREFORE, BE IT RESOLVED the Plan Commission of the Town of Cedarburg, by a majority vote of the entire commission recorded in its official minutes, has adopted a resolution recommending the Town Board adopt "A Comprehensive Plan for the Town of Cedarburg: 2050 (2nd Edition)," and to be effective upon passage and posting as provided by law. One copy of the Comprehensive Plan enacted or adopted shall be sent to all of the entities as required by Statute.

Comprehensive Plan enacted or adopted shall be sent t	1 ,
Passed and dopped his 16th day of October, 2024.	Published/Posted: 10-17-24
David M. Salvaggio, Town Chairman	
Attest: Ack Johnston, Assistant Administrator/Clerk	